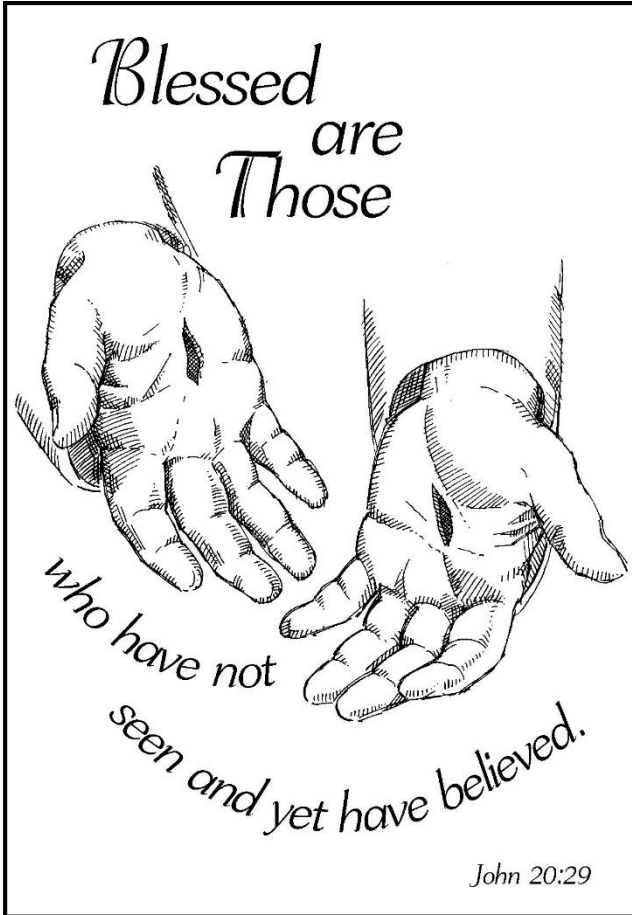


Messiah Lutheran Church

GATHER, EMPOWER, SERVE



✠ Holy Communion ✠

Second Sunday of Easter

April 7, 2024



SECOND SUNDAY OF EASTER

The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

GATHERING

ANNOUNCEMENTS

PRELUDE

Stand

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: Most Merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P: Almighty God, in his mercy, has given his son to die for us and, for His sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, of the † Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN

Come, You Faithful, Raise the StrainLBW 132

APOSTOLIC GREETING

P: Alleluia! Christ is risen!

C: He is risen indeed. Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



C Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Sit

WORD

FIRST READING: Acts 4:32-35

While the apostles testified to others about the resurrection of Jesus, the early Christian community shared what they owned or sold their possessions to help their fellow believers who were in need.

A: A Reading from Acts:

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 133

The cantor sings the refrain; the congregation repeats it.

How good and how pleasant it is to
live together in unity.

Sung responsively between the cantor and congregation.

¹How good and how pleasant it is,
when kindred live together in unity!

²**It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his
robe. R**

³It is like the dew of Hermon flowing down upon the hills of Zion.
For there the LORD has commanded the blessing: life
forevermore. **R**

SECOND READING: 1 John 1:1-2:2

The opening of this letter serves as a reality check. The reality of God is light, but our confessed reality has been sin. God cleanses us from our sinful reality through Christ's death so that we live in fellowship with Christ and walk in God's light.

[A]: A Reading from First John:

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

^{2:1}My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

A: The word of the Lord.

C: Thanks be to God.

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: Blessed are those who have not seen and yet have come to believe.

C: Repeat the Alleluias

GOSPEL: John 20:19-33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

P: The Holy Gospel according to John, the twentieth chapter.

C: Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear

of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sit

SERMON Janet Stroble, ALWL

Stand

HYMN OF THE DAY

Welcome, Happy Morning!LBW 153

APOSTLES' CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son
he is worshiped and glorified.**

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

A brief silence is held after the introduction.

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

After each petition:

P: God of grace,

C: hear our prayer.

The prayers conclude:

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The pastor and congregation greet one another in the name of the Lord.

Peace be with you. R: Peace be with you.

Sit

MEAL

OFFERING

The Offering is received as the Lord's table is prepared.

Stand

OFFERTORY

As the gifts are presented, the Offertory is sung

C: Praise God, from whom all blessings flow;

Praise God, all creatures here below:

Alleluia! Alleluia!

Praise God, the source of all our gifts!

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit!

Alleluia! Alleluia! Alleluia!

OFFERING PRAYER

A: Let us pray:

C: Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here

be signs of your abiding love.

**Form us to be your witnesses in the world,
through Jesus Christ, our true vine.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so with Mary Magdalene and Peter, and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.



LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ is made known to us
 in the breaking of the bread.
 Come and eat at God's table.

C: Thanks be to God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Sit

COMMUNION

All baptized believers are invited to this holy meal. Those not communing are invited for a blessing. Please follow the instructions of the ushers to gather at the altar table. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: Amen

COMMUNION HYMN *Rise, O Church, like Christ Arisen*



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture;
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1997 Augsburg Fortress.

Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray:

A: Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C: Amen

SENDING

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

C: Amen

SENDING HYMN

Thine Is the Glory..... LBW 145

DISMISSAL

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

POSTLUDE

SERVICE ASSISTANTS

Ushers: Charles Luppert, Rhonda Koch, Larry and Donna Britton, Sylvia McCarty, Larry Solomon; **Lay Assistant:** Pam Eveleth;
Communion Assistant: Sherri Holtzman; **Acolyte:** Weston Sherman;
Altar Guild: Marie Welter, April Gardner;
Greeters/Communion Presenters: Mary Schultz, Kathy Stiber;
Cantor: Bob Schweppenheiser; **Flower Delivery:** Susan Bryan

IN BLESSED MEMORY

The Altar Flowers and the Basket of Flowers are given to the Glory of God and in loving memory of Dennis Ream Sr. on the anniversary of his 74th birthday, April 5, by his wife Sandy, his children; Dennis Jr and Kelley Reed and their families.

The Sanctuary Lamp burned in honor this week for Michael Fioretti on his deployment on April 2, 2024.

ANNOUNCEMENTS

Welcome to Messiah Church! It is our joy to have you worship with us. If you are visiting, please make yourself known and leave your name & information to a congregation member. *We hope to see you again.*

This morning we welcome Janet Stroble, an Authorized Lay Worship Leader (ALWL) of the Upper Susquehanna Synod. Janet has received extensive training so as to provide worship leadership and preaching, and has been authorized by the bishop of the synod to preside at the Eucharist.

Messiah's Women of the ELCA invite ALL church members and friends to attend several events: **Saturday, April 13 (8:30-11:30 a.m.)** there is a SOLES4SOULS Information Gathering in Shaheen Hall with ABBY YORKS, Pennsylvania Representative and guest speaker, who will explain the crucial need for SHOES for children and adults world-wide ... good used SHOES so children can attend school and adults can walk without fear of soil contamination. **Tuesday, April 16th (6:00 p.m.)** we will all meet at Holy Cross Orthodox Church, 1725 Holy Cross Lane, Williamsport, to meet with Father Seraphim Reyholds and learn about Orthodoxy and Ikons. **Tuesday, April 30th (6:00 p.m.)** the annual **Mother's Day Dinner** will take place in Shaheen Hall. **TICKETS will be available in the Church Narthex on April 7, 14 and 21.** Prices are as follows: Adults (\$13.00); Children age 6-12 (\$6.00); Children age 5 and under (FREE).

(Announcements next page)

(Announcements continued)

Please join us on Wednesday evenings for Bible Study and fellowship at 7:00 p.m.

Lutheran World Relief School Kits: New fabric pieces and instructions on how to sew the backpacks are now available at the church office or in the narthex. We have some exciting new colors this year, and the fabric is just the right weight and texture to make sewing a breeze! Our goal is to have plenty of backpacks sewn in time for the older class of kids to add the cords during Bible School week. ***And ... for those of you who do not sew but would like to help, we have plenty of jobs for you, too!*** Call Sally Congdon at 570-547-6193 or Kathy Wither at 570-651-2802 for more information.



MESSIAH LUTHERAN CHURCH
REV. A. BRUCE AMME, PRESIDING AND PREACHING
JARED GIST, ORGANIST

324 South Howard Street | South Williamsport, PA 17702
(570) 326-9171 | www.messiahsouth.org

Sharing Joy

“Thank you for sharing our joy,” said the parents of the bride to the wedding guests. This simple message sums up the reason we gather with loved ones to celebrate the best moments of our lives. When we share our joy, it multiplies.

When the disciples were gathered in a locked room, the appearance of the risen Jesus transformed their fear into joy. On the evening of the resurrection, all the disciples except Thomas were together. They got to see Jesus standing among them, and they rejoiced! Immediately, Jesus gave them the gift of the Holy Spirit. He also sent them out to continue his work in the world, including the forgiveness of sins.

With that commissioning, Jesus channeled the disciples’ joy into a sense of belonging and purpose. Now they were no longer afraid or isolated. Jesus was alive. Everything had changed! Their risen Lord made them into a new community. But Thomas wasn’t there when Jesus first stood among them, and he couldn’t grasp the good news. He saw the joy radiating from the other disciples’ faces, but he didn’t share it.

As a gift of grace, Jesus appeared again and brought Thomas into the new community. He let the skeptical disciple see and touch the wounds on his body. By doing so, Jesus extended the joy and sense of belonging that the others had experienced to Thomas, who responded with joy, “My Lord and my God!”

As disciples of Jesus, we belong to the same resurrection community that our risen Lord created that first Easter evening. We get to share our joy in the promise of forgiveness of sins and eternal life with those around us. Our believing and sense of belonging fortify each other. As today’s reading from 1 John declares, when we celebrate Jesus’ resurrection and carry out God’s work in the world together, our joy is made complete.

From sundaysandseasons.com.

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