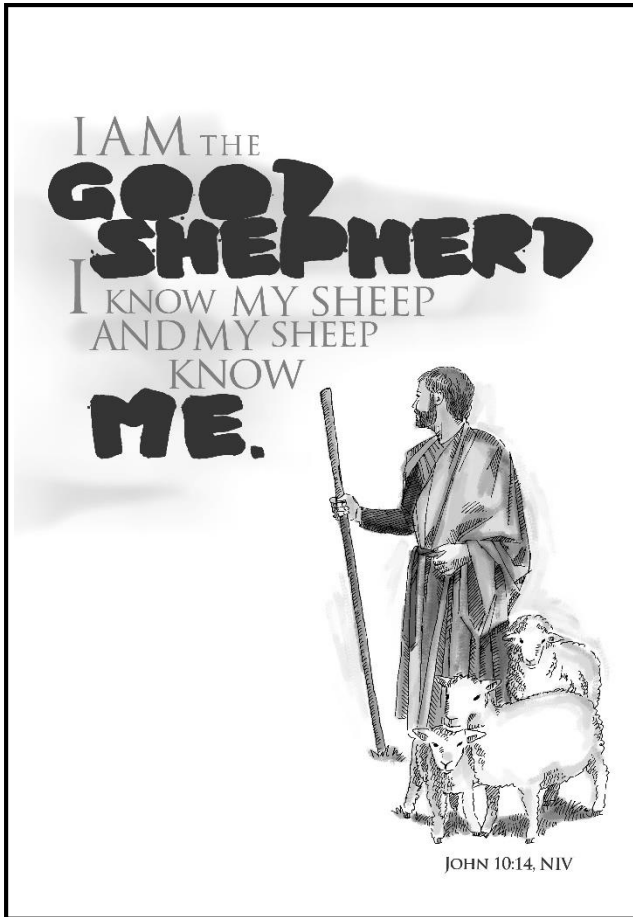


Messiah Lutheran Church

GATHER, EMPOWER, SERVE



✠ Holy Communion ✠

Fourth Sunday of Easter

April 21, 2024

FOURTH SUNDAY OF EASTER



The image of the good shepherd shows us how the risen Christ brings us to life. It is the relationship between the shepherd and the sheep, one of mutual knowledge and love, that gives the shepherd authority. The shepherd's willingness to lay down his life for the sheep shows his love. First John illustrates what it means to lay down our lives for one another by the example of sharing our wealth with any sibling in need.

GATHERING

ANNOUNCEMENTS

PRELUDE

Stand

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

Kneel

P: Most Merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves.**

We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P: Almighty God, in his mercy, has given his son to die for us and, for His sake, forgives us all our sins.
 As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, of the † Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN

Christ the Lord Is Risen Today; Alleluia!.....LBW 128

APOSTOLIC GREETING

P: Alleluia! Christ is risen!

C: He is risen indeed. Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



C Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God. for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Sit

WORD

FIRST READING: Acts 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

A: A Reading from Acts:

⁵The next day the rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy

Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 23

The cantor sings the refrain; the congregation repeats it.



The LORD is my shep - herd; I shall not be in want.

Sung responsively between the cantor and congregation.



¹The LORD | is my shepherd;
I shall not | be in want.

²**The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³You restore my | soul, O LORD,
and guide me along right pathways | for your name’s sake.

⁴**Though I walk through the valley of the shadow of death, I
shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**

⁵You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. R**

SECOND READING: 1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

A: A Reading from First John:

¹⁶We know love by this, that Jesus Christ laid down his life for us— and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything

²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

A: The word of the Lord.

C: Thanks be to God.

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Cantor: Jesus says, I am the good shepherd. I know my own and my own know me.

C: Repeat the Alleluias

GOSPEL: John 10:11-18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

P: The Holy Gospel according to St. John, the tenth chapter.

C: **Glory to you, O Lord.**

Jesus said: ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

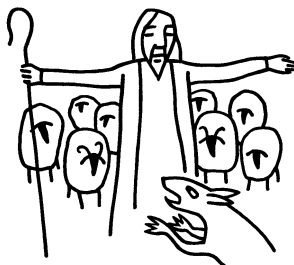
Sit

SERMON **Pastor Amme**

Stand

HYMN OF THE DAY

Good Christian Friends, Rejoice and Sing!.....**LBW 144**



NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son
he is worshiped and glorified.**

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

A brief silence is held after the introduction.

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

After each petition:

P: God of grace,

C: hear our prayer.

The prayers conclude:

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*The pastor and congregation greet one another in the name of the Lord.
Peace be with you. R: Peace be with you.*

Sit

MEAL

OFFERING

The Offering is received as the Lord's table is prepared.

ANTHEM

The Lord Will Be My Shepherd Don Besig

Stand

OFFERTORY

As the gifts are presented, the Offertory is sung

**C: Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!**

OFFERING PRAYER**A**: Let us pray:**C**: Risen One,

you call us to believe and bear fruit.

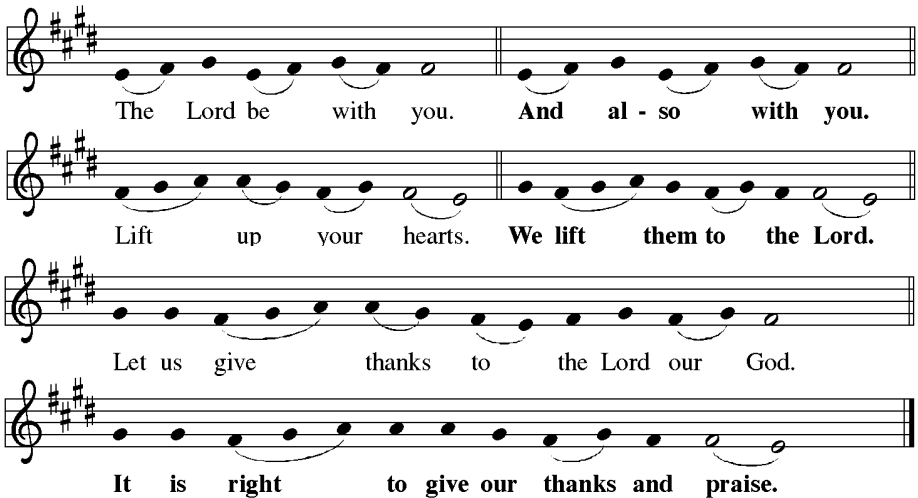
May the gifts that we offer here

be signs of your abiding love.

Form us to be your witnesses in the world,

through Jesus Christ, our true vine.

Amen.

GREAT THANKSGIVING


The Lord be with you. And al - so with you.

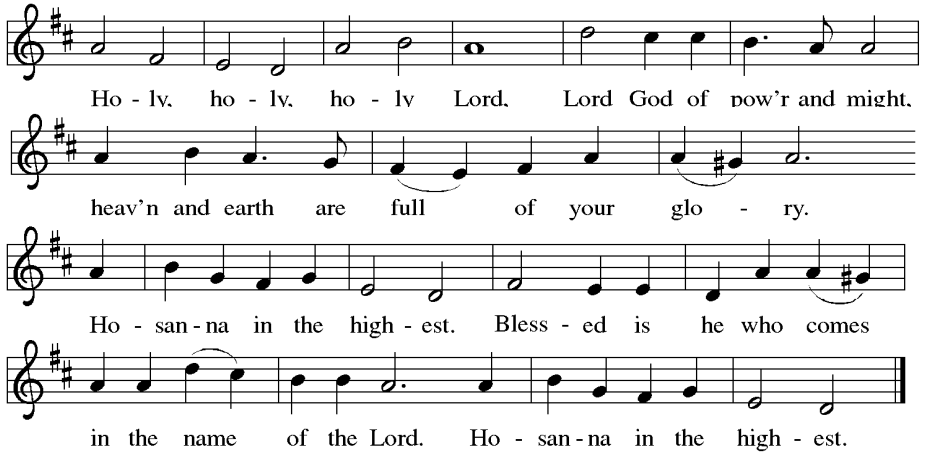
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so with Mary Magdalene and Peter, and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

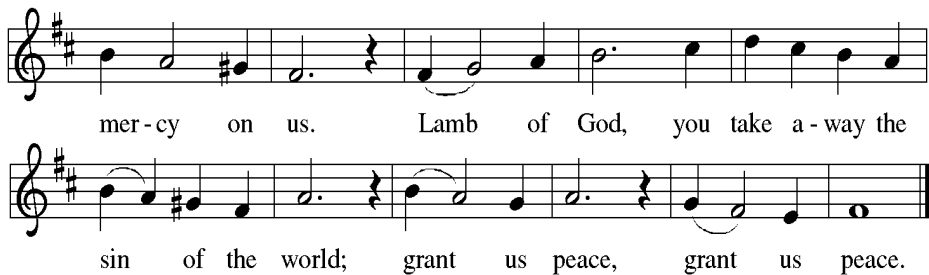
C: Thanks be to God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Sit

COMMUNION

All baptized believers are invited to this holy meal. Those not communing are invited for a blessing. Please follow the instructions of the ushers to gather at the altar table. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.

The communicant may say: Amen

COMMUNION HYMN

***The Lord's My Shepherd* LBW 451**

Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray:

A: Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C: Amen

SENDING

BLESSING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

C: Amen

SENDING HYMN

Praise the Lord, Rise Up RejoicingLBW 196

DISMISSAL

A: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

POSTLUDE

SERVICE ASSISTANTS

Ushers: Charles Luppert, Rhonda Koch, Larry and Donna Britton, Sylvia McCarty, Larry Solomon; **Lay Assistant:** Dave Bausinger;
Communion Assistant: Mandy Feinberg; **Acolyte:** Doriann Morris;
Altar Guild: Sue Shoemaker, Yvonne Kaiser;
Greeters/Communion Presenters: Yvonne Kaiser, Rhonda Koch;
Cantor: Dave Bausinger; **Flower Delivery:** Marilyn Winter

IN BLESSED MEMORY

The Altar Flowers are given to the Glory of God and in loving memory of Edna and Robert Schooley’s anniversary of their wedding, from their children, Tom, Jack and Nancy.

The Basket of Flowers is given to the Glory of God and in honor of Kirstin Gist’s 34th birthday by her husband and family.

The Basket of Flowers is given to the Glory of God and in honor of William and Jean Reasner’s 59th wedding anniversary by John and Brett Reasner, Ronda Hopkins and Raven Cooley.

The Sanctuary Lamp burns in loving memory of Lee Waltz.

ANNOUNCEMENTS

Welcome to Messiah Church! It is our joy to have you worship with us. If you are visiting, please make yourself known and leave your name & information to a congregation member. *We hope to see you again.*

WELCA Events: Tuesday, April 30th (6:00 p.m.) the annual **Mother's Day Dinner** will take place in **Shaheen Hall**. **TICKETS will be available in the Church Narthex this morning.** Prices are as follows: Adults (\$13.00); Children age 6-12 (\$6.00); Children age 5 and under (FREE).

To ALL VOTING members of Messiah! There will be a vote this morning, to determine the final outcome of 131 West Southern Avenue. A ballot will be distributed to vote (1) Sell the house or (2) to demolish the house. Thank you, Congregation Council.

Please join us on Wednesday evenings for Bible Study and fellowship at 7:00 p.m.

CHANGE OF PLAN ~ Lutheran World Relief School Kits "Sew-A-Sack" Event Rescheduled: Our next group sewing session will now be held on **Wednesday, May 1, 9 a.m.-???** We will take a break at noon for a pizza lunch, and then continue sewing for a bit longer.

Lutheran World Relief School Kits: New fabric pieces and instructions on how to sew the backpacks are now available at the church office or in the narthex. **Call Sally Congdon at 570-547-6193 or Kathy Wither at 570-651-2802 for more information.**

I AM THE GOOD SHEPHERD.

 THE GOOD SHEPHERD LAYS DOWN HIS

LIFE FOR THE SHEEP.

JOHN 10:11



MESSIAH LUTHERAN CHURCH
REV. A. BRUCE AMME, PRESIDING AND PREACHING
JARED GIST, ORGANIST

324 South Howard Street | South Williamsport, PA 17702
(570) 326-9171 | www.messiahsouth.org

Always Room for One More

When Jesus says “I am” in the Gospel of John, he unlocks a new perspective on his love. In today’s reading, when Jesus declares, “I am the good shepherd,” we can imagine our Lord caring for us and guiding us. We picture ourselves as his sheep. It’s reassuring to hear that we aren’t alone to navigate the dangers and challenges of this world. We have a loving shepherd who is looking out for us.

Jesus loves us so much that he goes above and beyond the shepherd’s role as a caretaker. He gives up his own life so our sins can be forgiven and we can receive eternal life. That’s what being a good shepherd means—having such a close relationship with the sheep that the shepherd will stop at nothing to protect them. The shepherd will lay down his own life so his sheep can have life.

When we hear Jesus’ promise to be our good shepherd, we must not miss his commitment to gather up the sheep that aren’t yet part of his flock. They, too, will listen to Jesus’ voice. Responding to his loving call, they will become part of the one flock that follows Jesus as their good shepherd, their Savior, and their Lord. No matter how many sheep are already jostling for space, there is always room for one more. Just like there is always room at our holy communion table for one more person to eat the bread, drink the wine, and receive the gifts of God’s mercy and grace. We can always squeeze closer to the sheep around us to let one or more sheep enter Jesus’ flock, thankful that the flock is growing and that we get to listen to the loving voice of our good shepherd, together.

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