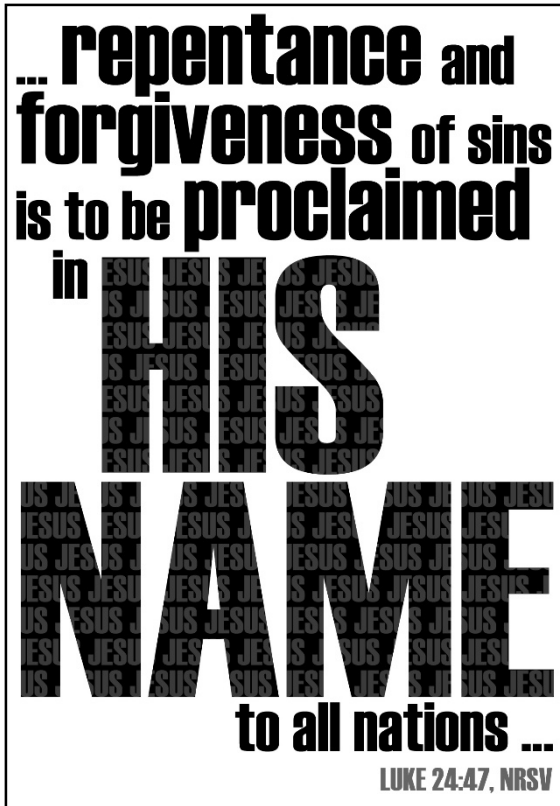


Messiah Lutheran Church

GATHER, EMPOWER, SERVE



✠ Holy Communion ✠

St Luke, Evangelist

October 18, 2026



ST. LUKE, EVANGELIST

From the visit of Mary to Elizabeth's house; through the visits of Jesus to Zacchaeus's house, Mary and Martha's house, and Levi's house; to the visit of the risen Christ to Cleopas's house, Luke's gospel is a story of God's hospitality. God is guest and host, and Jesus' meal fellowship is a proclamation of God's inner circle of outsiders, a gathering not of the righteous but of those who have received God's mercy.

GATHERING

PRELUDE

Stand

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Let us pray...

Dear Father in Heaven—to whom all hearts are open and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we might perfectly love you and worthily magnify your Holy Name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves and the Truth is not in us. But we confess our sins, he who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. Therefore, let confess all our sins to God, so that we may hear his forgiveness and know his mercy...

Kneel

Silence is kept for meditation...

P: Almighty God, merciful Father:

C: I have sinned against you in thought, in word, and in deed;

By what I have done and what I have left undone.

I have not loved you with my whole heart, mind, and strength.

I have not loved my neighbor as myself.

For the sake of your beloved Son, who suffered upon the cross for me, have mercy upon me and forgive me all my sin!

P: Almighty God, our Father in Heaven, has given his Son to die for us, and for his sake forgives us all our sin. As a Called and Ordained minister of the Church of Jesus Christ, and by his authority, I declare to you the forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

Stand

GATHERING HYMN*You Servants of God*

1 You ser - vants of God, your mas - ter pro - claim, and pub - lish a -
 2 Our God rules on high, al - might - y to save; and still he is
 3 Sal - va - tion to God who sits on the throne! Let all cry a -
 4 Then let us a - dore and give him his right, all glo - ry and

broad his won - der - ful name; the name, all - vic - to - rious, of
 nigh, his pres - ence we have. The great con - gre - ga - tion his
 loud and hon - or the Son. The prais - es of Je - sus the
 pow'r and wis - dom and might, all hon - or and bless - ing, with

Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, Johann M. Haydn, 1737–1806, adapt.

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G: And also with you.

KYRIE

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra-cious Lord. **G** A - men

HYMN OF PRAISE

A Glo-ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther:
We wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A - men

PRAYER OF THE DAY

☞ The Lord be with you. ☞ And al - so with you.

[P]: Let us pray.

Almighty God, you inspired your servant Luke to reveal in his gospel the love and healing power of your Son. Give your church the same love and power to heal, and to proclaim your salvation among the nations to the glory of your name, through Jesus Christ, your Son, our healer, who live and reigns with you and the Holy Spirit, one God, now and forever.

[C]: Amen.

Sit

WORD**FIRST READING: Isaiah 43:8-13**

Set in the framework of a court of law, this poem describes God calling Israel to the witness stand to testify to the fact that God alone is the true God.

A: A Reading from Isaiah:

⁸ Bring forth the people who are blind, yet have eyes,
who are deaf, yet have ears!

⁹ Let all the nations gather together, and let the peoples assemble.
Who among them declared this
and foretold to us the former things?

Let them bring their witnesses to justify them,
and let them hear and say, "It is true."

¹⁰ You are my witnesses, says the LORD,
and my servant whom I have chosen,
so that you may know and believe me
and understand that I am he.

Before me no god was formed, nor shall there be any after me.

¹¹ I, I am the LORD,
and besides me there is no savior.

¹² I declared and saved and proclaimed,
when there was no strange god among you;
you are my witnesses, says the LORD.

¹³ I am God, and also henceforth I am He;
there is no one who can deliver from my hand;
I work, and who can hinder it?

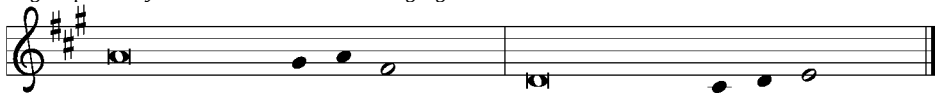
A: The word of the Lord.

C: Thanks be to God.



PSALM: Psalm 124*Sung by the cantor and repeated by the congregation.*

We have es - caped like a bird from the snare of the fowl - er.

Sung responsively between the cantor and congregation.

- ¹ If the LORD had not been | on our side,
let Isra- | el now say;
- ² **if the LORD had not been | on our side,**
when enemies rose | up against us,
- ³ then would they have swallowed us | up alive
in their fierce | anger toward us;
- ⁴ **then would the waters have | overwhelmed us**
and the torrent gone | over us;
- ⁵ then would the | raging waters
have gone right | over us.
- ⁶ **Blessed | be the LORD**
who has not given us over to be a prey | for their teeth.
- ⁷ We have escaped like a bird from the snare | of the fowler;
the snare is broken, and we | have escaped.
- ⁸ **Our help is in the name | of the LORD,**
the maker of heav- | en and earth. R

SECOND READING: 2 Timothy 4:5-11

Knowing that death draws near, Paul, a prisoner in Rome, closes his letter to Timothy in a way that exemplifies how Christians face death: thankful for the grace to finish the race and trusting in the final blessing that awaits him in Christ.

[A]: A Reading from Second Timothy:

- ⁵ As for you, always be sober, endure suffering,
do the work of an evangelist, carry out your ministry fully.
- ⁶ As for me, I am already being poured out as a libation,
and the time of my departure has come.
- ⁷ I have fought the good fight;
I have finished the race;
I have kept the faith.
- ⁸ From now on there is reserved for me the crown of righteousness,

which the Lord, the righteous judge, will give me on that day,
and not only to me but also to all who have longed for his appearing.

⁹ Do your best to come to me soon,

¹⁰ for Demas, in love with this present world,

has deserted me and gone to Thessalonica;

Crescens has gone to Galatia, Titus to Dalmatia.

¹¹ Only Luke is with me.

Get Mark and bring him with you, for he is useful to me in ministry.

A The word of the Lord.

C: Thanks be to God.

Stand

GOSPEL ACCLAMATION



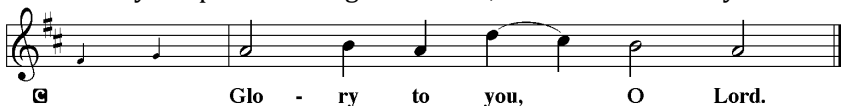
CANTOR: How beautiful upon the mountains are the feet of the messenger
who an-¹nounces peace, who brings good news, who announc-¹es
salvation.

C: Repeat the Alleluias.

GOSPEL: Luke 1:1-4; 24:44-53

These introductory and concluding verses of Luke's gospel provide us with the reason he is writing: so that we might know the truth about Jesus Christ who, in his suffering, death, and resurrection, fulfilled the ancient promises of God.

P The Holy Gospel according to St. Luke, the first and twenty-fourth chapters.



¹ Since many have undertaken to set down an orderly account
Of the events that have been fulfilled among us,

² just as they were handed on to us

by those who from the beginning were eyewitnesses and servants of the
word, ³I, too, decided, after investigating everything carefully from the
very first, to write an orderly account for you, most excellent Theophilus,

4 so that you may know the truth concerning the things
About which you have been instructed.
24:44 Before he ascended, Jesus said to the disciples and their companions:
“These are my words that I spoke to you while I was still with you—
that everything written about me in the law of Moses,
the prophets, and the psalms must be fulfilled.”
45 Then he opened their minds to understand the scriptures,
46 and he said to them, “Thus it is written,
that the Messiah is to suffer and to rise from the dead on the third day
47 and that repentance and forgiveness of sins is to be proclaimed in his
name to all nations, beginning from Jerusalem.
48 You are witnesses of these things.
49 And see, I am sending upon you what my Father promised,
so stay here in the city until you have been clothed with power from on
high.”
50 Then he led them out as far as Bethany,
and, lifting up his hands, he blessed them.
51 While he was blessing them,
he withdrew from them and was carried up into heaven.
52 And they worshiped him and returned to Jerusalem with great joy,
53 and they were continually in the temple blessing God.

[P]: The Gospel of the Lord.



Praise to you, O Christ.

Sit
SERMON.....Pastor Kliner



Stand

HYMN OF THE DAY***We Came to You for Healing, Lord***

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A brief silence is held after the introduction.

P: Let us pray for the Church, the world, and all people according to their need...

After each petition:

P: Lord, in your mercy,

C: **hear our prayer.**

The prayers conclude:

P: All these things, most merciful God, we commend into your hands, through Jesus Christ our Lord.

C: **Amen!**

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

The pastor and congregation greet one another in the name of the Lord.
Peace be with you. R: Peace be with you

Sit

MEAL

OFFERING

The Offering is received as the Lord's table is prepared.

Anthem

***I was Glad* Joseph M. Martin**

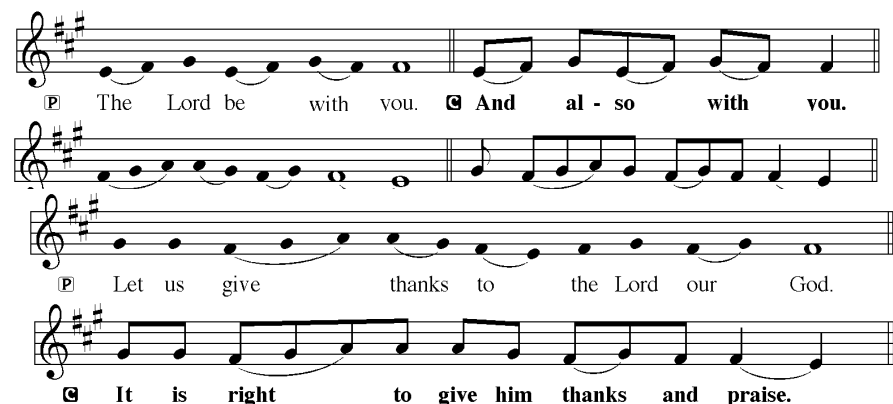
Stand

OFFERTORY HYMN*As the gifts are presented, the Offertory is sung*


Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER**A:** Let us pray... Merciful Father,

C: We offer you with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions—signs of your gracious Love. Receive them for the sake of him who offered himself to us, + Jesus Christ our Lord. Amen.

GREAT THANKSGIVING


The Lord be with you. **C** And al - so with you.

Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary, that we should at all times and in all places, offer thanks and praise to you, O Lord, Holy Father, through Jesus Christ our Lord. In the blessedness of your Saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

[P]: Holy God, mighty Lord, gracious Heavenly Father: endless is your mercy, and eternal is your reign. You have filled all creation with light and life; heaven and earth are full of your glory!

Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the Prophets, you renewed your promise; and at this, the end of the ages, you sent your only begotten Son, who in words and deeds proclaimed your Kingdom and was obedient to your will, even to giving his life upon the Cross.

Send your Holy Spirit upon these the gifts of your Church, that they may be for us the very Body + and Blood + of our Lord Jesus Christ. Let us who receive our Lord's Body and Blood live to the praise of your glory and receive our inheritance with all your Saints in Light.

[C] Amen! Come Holy Spirit!

[P]: For, in the night in which he was betrayed, our Lord Jesus Christ took

bread, gave thanks, broke it, and gave it to his disciples saying:

TAKE AND EAT.

THIS IS MY BODY WHICH IS GIVEN UP FOR YOU.

DO THIS IN REMEMBRANCE OF ME.

After supper He took the cup. Again, he gave thanks and praise to you and gave it them to drink saying:

DRINK OF THIS, ALL OF YOU:

THIS CUP IS MY BLOOD OF THE NEW AND EVERLASTING COVENANT.

IT WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SIN.

DO THIS IN REMEMBRANCE OF ME.

For as often as we eat of this bread and drink of this cup, we proclaim the Lord's death until he comes again in his glory!

C Christ has died! Christ is risen! Christ will come again!

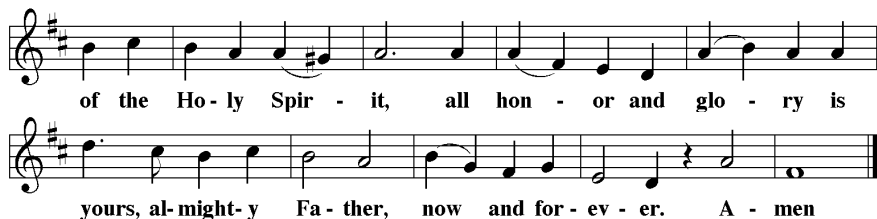
P: And so, Father Most Holy, calling to mind the death your Son endured for our salvation, his glorious Resurrection and his ascension into heaven, we pray: Look with favor on your Church, and see him whose death has reconciled us to yourself. Grant that we who are nourished by our Lord's body and blood, may be filled with his Holy Spirit, and become one body, one spirit in Christ Jesus, and believing the witnesses of his Resurrection, be sustained in the Faith and Hope of our Lord's coming in power and glory to share with us the great and promised Feast.

C Amen! Come, Lord Jesus!

P: Join now our prayers with those of your servants of every time and every place, and unite them with the prayers of the Faithful throughout the ages—the Patriarchs and Prophets, the Holy Apostles and Martyrs, and all your Saints in Light who lived and died in Faith. Strengthen in faith and love your pilgrim Church here on earth—together with our Bishops, Pastors, Deacons and the entire people your son has won for you through his Passion, Death, and Resurrection. Welcome into your Kingdom all our departed brothers and sisters, and all who have left this world in your friendship. Unite all these prayers with the ceaseless petitions of our great high priest, Jesus Christ, until he comes as Victorious Lord of all...



C Through him, with him, in him, in the u - ni - ty



LORD'S PRAYER

[P]: Let us pray with confidence in the words that our Lord Jesus Christ has given us...

[C]: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen



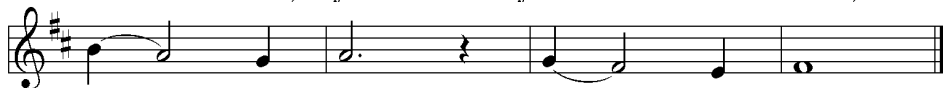
[C] Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

INVITATION TO COMMUNION

- The Pastor lifts the Bread and Chalice and says:*
- P:** Behold the Lamb of God, who takes away the sin of the world!
- C:** Thanks be to God!
- P:** The Holy Things for the Holy people:
- C:** One is Holy, one is Lord, Jesus Christ, to the glory of God!

Sit

COMMUNION

All baptized believers are invited to this holy meal. Those not communing are invited for a blessing. Please follow the instructions of the ushers to gather at the altar table. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: Amen

COMMUNION HYMN

Sing Praise to God, the Highest Good..... LBW 542



1 Sing praise to God, the high - est good, the au - thor of cre -

2 What God's al - might - y pow'r has made, in mer - cy he is

3 We sought the Lord in our dis - tress; O God, in mer - cy

4 Let all who name Christ's ho - ly name give God the praise and



a - tion, the God of love who un - der - stood our need for

keep - ing; by morn - ing glow or eve - ning shade, his eye is

hear us. Our Sav - ior saw our help - less - ness and came with

glo - ry. Let all who know his pow'r pro - claim a - loud the



his sal - va - tion. With heal - ing balm our souls he fills

nev - er sleep - ing; with - in the king - dom of his might

peace to cheer us. For this we thank and praise the Lord

won - drous sto - ry. Cast ev - 'ry i - dol from its throne,



and ev - 'ry faith - less mur - mur stills:

all things are just and good and right: to God all praise and glo - ry!

who is by one and all a - dored:

for God is God, and he a - lone:

Stand

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST-COMMUNION PRAYER

A: Let us pray

Let us pray... Father in Heaven, you provide the true Bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his Body and Blood, may abide in him, and he in us, so that we might abound in Faith, Hope, and Love; to the glory of your name.

C: Amen.

SENDING

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine upon you and gracious unto you. The Lord look upon you with favor and give you peace. And may almighty God—the Father, † The Son, and The Holy Spirit, bless you now and forever.

C: Amen.



SENDING HYMN***Immortal, Invisible, God Only Wise***


1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove,
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.

Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

DISMISSAL**A:** Go in Peace. Serve the Lord.**C:** Thanks be to God.**POSTLUDE**

SERVICE ASSISTANTS

Ushers: Carl Gee, Jody Fullmer, Paul Ulrich, Dave and Rita Strickler, Jimmy Gardner; **Lay Assistant:** Susan Bryan; **Comm. Assist.:** Mary Schultz
Acolyte/Crucifer: Weston Sherman; **Bannerbearer:** Dylan Sherman
Torchbearers: Malory Klemick, Alivia Klemick; **Altar Guild:** Susan Bryan,

IN BLESSED MEMORY

The Altar Flowers are given to the Glory of God and in loving honor of Gail O'Brien's 90th birthday with love from her family.

The Basket of Flowers is given to the Glory of God and in loving memory of Marie Welter on the one-year anniversary of her passing on Oct. 15, 2025. With love from her family.

ANNOUNCEMENTS

Welcome to Messiah Church! It is our joy to have you worship with us. If you are visiting, please make yourself known and leave your name & information to a congregation member. We hope to see you again.

We invite you to stay following worship this morning, for a "Service of Healing and the Anointing of the Sick" in the Nave. This is a short service that will provide the opportunity for those who desire it to receive the Anointing of the Sick with oil prepared for this purpose.

"Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord." (James 5:14)

Official Notice is hereby given of the **Annual Congregation Meeting** to be held on **Sunday, November 15th**. This meeting will be held immediately after worship. Please plan on attending.

WELCA members will be packing cookie tins and other goodies on November 17. We need names and addresses of Messiah's college students and military personnel. Please give this information to the Church Office as soon as possible. Closer to the time we'll also solicit cookies and other packable foods from the congregation and hope you will contribute generously. Thanks!

MLP Gift Card Bingo is Saturday, October 24 at 11:30 am. Presale tickets are \$20 and at the door \$25. Tickets will be available before and after each service in the Narthex this morning.

MISSION TO SEAFARERS - All Items collected need to be at the church by October 26th. *Thank you.*

Sunday, October 25 is Reformation. Immediately following worship, we will celebrate Reformation in Shaheen Hall. The menu will be pork, sauerkraut, hot dogs, mashed potatoes, green beans, applesauce and various desserts. Please sign-up on the sign-up sheet in the Narthex so that they will know how much to prepare. *Please join us! Please wear red to commemorate the occasion.*

MESSIAH LUTHERAN CHURCH
Rev. Gerald Kliner, STS, Senior Pastor
JARED GIST, ORGANIST

324 South Howard Street | South Williamsport, PA 17702
(570) 326-9171 | www.messiahssouth.org

Undivided Loyalty

When Jesus holds up a coin in the marketplace and asks the Pharisees and Herodians, “Whose head is this and whose title?” (Matthew 22:20), he is asking a question not about money, taxes, or the Roman Empire—at least not directly. It is likely that the emperor’s title, printed on that coin, proclaimed the emperor’s divinity: an implicit question of loyalty. And when Jesus asks his hearers to give “to Caesar the things that are Caesar’s and to God the things that are God’s” (v. 21), he invites his hearers to decide where they will place their loyalty. What will they give to God? What belongs to the emperor?

We might ask ourselves the same question: Where do we place our loyalty? Where do we place our trust? In Jesus, we see an example: Jesus is loyal to us. Jesus is loyal to us when he teaches. Jesus is loyal to us when he bends down to wash his disciples’ feet. Jesus is loyal to us when he goes to the cross, dies, and rises again for us and for our salvation. Jesus is always loyal to us. Jesus is generous with us in pouring out grace upon grace for us. And we respond to Jesus’ loyalty and generosity with loyalty and generosity of our own.

Throughout our lives, we are empowered by the loyalty and generosity of Jesus to give to God the things that are God’s. We offer our resources for the good of our neighbors. We offer our time, investing in the work of the gospel in our communities and beyond. And we offer our very selves, pledging our undivided loyalty to Jesus, who is loyal to us first.

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